Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
This space for office use only

07 APR 10 PM 2: 13 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and pe	manent busing	Date	Date prepared			Period covered					
Pam Eaton								month en	ding		
1109 W Main St., Suite 331											
Boise, ID 83702					3/9/07			(Day)	(Yr.)		
							31	07			
Item Totals	of all reportat	ole expenditures made or	r incurred by Lot	byist or	by Lobbyist's Emp	loyer on behalf o	of Lobbyi	ist's Emplo	yer.		
Category of Exp Reimbursed Personal Liv		*Total Amount for	ounts contributed by each employer (Identify employers, under								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No	. 1	Employer No. 2	mployer No. 2 Employer N		io. 3 Employer No. 4			
Entertainment		52.25		25	0.00						
Food and Refreshmer		\$52.25	\$.25	0.00	\$ <u></u>	:	\$			
Living Accommodations					0.00						
Advertising Travel				-	0.00						
		165.00	165	00	0.00						
Telephone Other Expenses or Services		35.00		.00	0.00	-					
	Total	\$ 252.2 5	s252	25 8	0.00	s	0.00	š	0.00		
			,								
		are reporting for require ture of more than fifty do							on Page 1.		
2 Date	each expendi	Place	-	mount		lators. Public and			in Group		
		N/A									
1											
Continued on an	tached page(s)		1		1						
	INST	RUCTIONS	Item 3	Ex	aployer(s) Name(s) and Address(es)						
<u> </u>			Idaha Datailaan Association								
Who should file t 67-6617 Idaho Coo		ny lobbyist registered un	110. 1	No. 1 Idaho Retailers Association 1109 W Main St., Suite 331 Boise, ID 83702							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2 Idaho Lodging & Restaurant Association P.O. Box 1822 Boise, ID 83701-1822						
TO BE FILED W	TH:										
	Be	en Ysursa stary of State	No. 3								
PO Box 83720											
Phone:		D 83720-0080 352 Fax: (208) 334-22	No. 4								

Item 4	pers	onal prop	perty to any Legislator, Public or Executive C		employer in the nature of contributions of money or other tangible or intangible of ficial or for or on behalf of any Legislator, Public or Executive Official.					
		atc	Amount Na		me of Legislator, Public or Executive Official Receiving or Benefiting					
			N/A							
Item or H		oject matter of proposed legislation House Bill, Resolution or other l			LEGISLATIVE SUBJECT IDENTIFICATION					
5			as supporting or of		Code	e Subject	Code	Subject		
Subject (from t			esolution or Other ive Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals		
04			H73		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
07		1	HCR13		**	investments	20	Insurance (excluding health		
11	!	H7;	H80; H81;		04	Children, minors, youth,	21	insurance)		
		H82;	H83; H245;		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining		
		H246;	H249; H276;		06	Consumer affairs	22	Law enforcement, courts,		
		S10	28; S1042;		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
	Í	S11	12; \$1113;			water use	24	Liquor		
			\$114		08	Education	25	Manufacturing, distribution and		
16	,		H256		09	Elections, campaigns, voting. political parties	26	services Natural resources, forest and		
17	'		H118; H158;		10	Equal rights, civil rights,		forest products, fisheries, mining		
			64; S107 7;		111	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
	İ		58; S1184;		''	taxation, revenue, budget.	28	Social insurance, unemployment		
		HJM	I1; SCR113			appropriations, bids, fees, funds		insurance, public assistance.		
21			H184		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,		
22	- 1	H6	54; S1045		14	Government, municipal		streets and roads		
23			H45		15	Government, special districts	30	Utilities, communications,		
24		H11;	H49; H165		16	Government, state		televisions, radio, newspaper, power, CATV, gas		
25	;	H1	50; H177				31	Other (please specify)		
28	3	H16	66; \$10 2 3;		Ì					
			43; S1108							
29)	H2	250; H336							
30)	Н	133; H75							
31		H67; I	H149; H151;							
H333			CERTIFICATION: I hereby certificorrect statement in accordance w							
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					Pam Laton		4/9/07			
N/A						Lobbyist signature		Date		